



**40th Annual National Conference  
of  
The Indian Academy Of Forensic Medicine  
Forensic Medicon2019, Jodhpur**

Theme:  
Medical Profession at Cross Roads - Negligence and Violence Against Doctors



**Dates:** 31<sup>st</sup> January - 1<sup>st</sup> & 2<sup>nd</sup> February 2019  
**Venue:** Auditorium, Dr. S. N. Medical College, Jodhpur.  
Rajasthan medical council credit points: Applied.



Organised by  
Department of forensic medicine and toxicology,  
Dr. S. N. Medical College, Jodhpur  
In association with  
Medicolegal Society Of Jodhpur



Dear members, Invitation



Heartiest greetings from the Medicolegal Society of Jodhpur. We proudly invite you to participate in Forensic Medicon 2019, the 40th annual conference of the Indian Academy of Forensic Medicine (IAFM) which is scheduled from 31st January to 2nd February 2019 at Dr. S. N. Medical College Jodhpur Rajasthan. IAFM is the premiere interdisciplinary forum for the presentation of new advances and research results in the fields of Forensic Medicine and Toxicology. The forum keeps all experts updated with the ongoing medicolegal issues and conflicts associated with clinical practice. The conference will bring together leading academic scientists, researchers and scholars in the domain of interest around the world. The organising committee is striving to make the conference experience memorable in every way for all the participants. We the organisers cordially invite you all to relish the hospitality of the Royal Jodhpur City.

*Hochar*

Organizing Chairperson

*MNO*

Organizing Secretary



**Auditorium, Dr. S. N. Medical College, Jodhpur**

**How to Reach Jodhpur**

Jodhpur is one of the prime tourist destination of Rajasthan state and a favoured venue for meetings and conferences every year. It is very well connected with most of the major cities of India by Road, Rail and Air. For those travelling from outside India, the nearest International Airports are Indira Gandhi International Airport, New Delhi and Chhatrapati Shivaji International Airport, Mumbai, which are well connected to Jodhpur by Road, Rail and Air.

**By Air** Jodhpur domestic airport is mere 5 km. away from the city centre. It has daily direct flights to/from Delhi, Mumbai and Ahmedabad by Train

**By Train** Jodhpur Junction is a major railway station that is well connected by rail route to different parts of India. Jodhpur is connected to nearly all the Indian states by direct trains. For instance there are direct trains to/ from Delhi, Mumbai, Kolkata, Chennai, Bengaluru, Thiruvananthapuram, Goa, Jammu Tawi, and Guwahati etc. by Road

**By Road** Jodhpur is well connected to all major cities of India through State and National Highways (NH 65, NH 112, NH 114). There are direct buses to/from Agra, Ahmedabad, Delhi, Lucknow, and Mumbai etc. The state and national highways connect Jodhpur with different parts of Rajasthan.

**Climate** The weather of Jodhpur is pleasant during the months of January and February with warm days and cool nights. Temperatures usually range between 15°C and 25°C.

**Hotels near Dr. S. N. Medical College, Jodhpur**

Name of the Hotel	Distance
Radisson Jodhpur	2.5 KM
Shree Ram International	2.8 KM
Hotel Niky International	3.3 KM
Chandra Inn	3.2 KM
Park Plaza	3.6 KM
Jodhana Elite	3.5 KM
Mango Hotel	4.0 KM
Hotel Shree Ram Excellency	0.8 KM
Hotel Prateek	1.3 KM

**Who Should Attend:-**

Faculty and students of Forensic Medicine, Medico-legal Experts, Registered Medical Practitioners, Forensic Odontologists, Forensic Science Experts, Law Enforcement Officers, Executive, Police and Judicial Officers.

**Attractions Of Jodhpur**



**About Jodhpur**

Jodhpur, the Sun City is the second largest city in the state of Rajasthan. Also called the 'Gateway to Thar' as it is literally on the edge of Thar Desert. It is the historic city whose origin dates to the year 1459 AD when it was founded by Rao Jodha, the Rajputana chieftain of the Rathores. The Rathore kingdom was also known as Marwar and was the largest in Rajputana. The city was built as the new capital of the state of Marwar to replace the ancient capital of Mandore, the ruins of which can be seen near what are now the Mandore gardens. Jodhpur is also known as the blue city an apt name as most houses in old city are shades of blue, which is very apparent in the aerial view. Famous for its luscious hospitality, visit the city for its grandeur and extravaganza.

**Abstract Submission**

Abstracts are invited for oral and poster presentations. All the interested delegates should follow the abstract submission guidelines and submit/upload their abstract at www.forensicmedicon2019.com/abstract latest by November 15th, 2018. Only the registered delegates are entitled to present their papers/posters following its acceptance by the committee

**Guidelines for Abstract Submission:**  
Abstract must be in English and limited to not more than 300 words (excluding Title, Author and Institutional Affiliations). The abstract must be typed within the frame in the Abstract Form in MS Word Formats using Times New Roman font, size 12 in single spacing. Use single line vertical spacing and leave one line between paragraphs.

The Title must be in UPPERCASE, should be short and concise.  
The name of Authors should follow immediately under the title in one line. The name of the presenting Authors should be underlined. DO NOT include the degrees and designations.  
The institutional affiliations of the authors should follow the name of the authors in the next line. Abstracts should be complete and submitted in a structured format under following headings:  
•Introduction • Aims and Objectives •Methods •Results •Conclusions  
Kindly avoid short forms. Use of standard abbreviations is desirable. Results to be detailed in the abstract. Do not include graphs, images and references in the abstract, and avoid phrases like "the results will be discussed". Abstracts not complying with the guidelines, will not be accepted.

**Guidelines for Presentation:**

**Guidelines for Oral Presentation (Power Point Format)**  
Presentation should be clear and concise. The slide content should be bulleted or point by point. Avoid description in paragraphs. Each slide should not contain more than 8 lines (Excluding Title). Time for presentation should be strictly adhered to 7 minutes, followed by 3 minutes for discussion.  
**Guidelines for Poster Presentation(Power Point Format)**  
Posters should be in a single slide with landscape layout sized for on screen show at 16:9 in an easily readable format. Minimum font size for Title, Subtitle and Text is advised as 15, 10, & 8 respectively. Time for presentation should be strictly adhered to 3 minutes, followed by 2 minutes for discussion. The presenters should bring their presentation/ e-poster in a Pen Drive compatible with the format.

**For further details contact:**

Dr. P.C.Vyas,  
Conference Secretariat,  
Sr. Prof & HOD,  
Dept. Of Forensic Medicine & Toxicology,  
Medical Superintendent (MG Hospital)  
Dr. S.N.Medical College, Jodhpur,  
Rajasthan.  
Mobile :- 09413320545

**Registration Form**

**Please complete and return the form : (Please use Capital Letters)**

Name: Dr./Mr./Mrs./Ms.: \_\_\_\_\_  
Age: \_\_\_\_\_ years, Sex (tick ✓): M F  
Designation: \_\_\_\_\_  
Name of College/Institute: \_\_\_\_\_  
Address for Communication: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_  
PIN/ZIP Code: \_\_\_\_\_ Email id: \_\_\_\_\_  
Mobile: \_\_\_\_\_ Landline: \_\_\_\_\_  
Nationality: \_\_\_\_\_

**Accompanying Persons (tick ✓)**

Name: \_\_\_\_\_ Sex (tick ✓): Male Female  
Age: \_\_\_\_\_

**Payment Details Online Payment:**

Transaction ID : \_\_\_\_\_  
Amount: \_\_\_\_\_ Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Name of Bank: \_\_\_\_\_ Branch: \_\_\_\_\_  
Online Payment: Payment should be made by Cheque/Demand Draft in favour of "forensic medicon" payable at Jodhpur Cheque/Demand Draft No: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Name of Bank: \_\_\_\_\_ Branch: \_\_\_\_\_  
Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature: \_\_\_\_\_

- Send duly Filled scanned copy of Registration Form with payment details at forensic-medicon2019@gmail.com OR
- Send hard copy of Registration Form by Speed Post/Registered Post/Courier to our organizing president

Address: Dr. P.C.Vyas,  
Conference Secretariat,  
Sr. Prof & HOD,  
Dept. Of Forensic Medicine & Toxicology,  
Medical Superintendent (MG Hospital)  
Dr. S.N.Medical College, Jodhpur,  
Rajasthan.  
Mobile :- 09413320545

Kindly mention your UTR number / NEFT ref. no. in the registration form, without fail to avoid any uncertainty regarding the source of transfer, send the duly Filled registration form by post or as an email attachment.

- Registration shall not be processed until payment is received.
- Accompanying person will not be entitled for Delegate Kit and Certificate. (Download Registration Form from the website www.FORENSICMEDICON2019.com)

Mode of payment: Demand Draft / E-Transfer / Credit / Debit Card

**Delegates from India**

Deadline	Delegates	Post Graduates	Co-Delegates	UGs
31st Oct.	5000/-	4000/-	4000/-	3000/-
30th Jan.	8000/-	6000/-	7000/-	4000/-
Spot	12000/-	10000/-	9000/-	5000/-

**International Delegates**

Deadline	SAARC	Other Countries
31st Oct.	7000/-	USDS\$300/-
1st Nov. Onwards	12000/-	USDS\$400/-

• Pre-conference CME (One day) will be held on 30th Jan. 2019. Registration Fee: 500 /- per head. Fee for the CME is NOT included in the Registration amount for the conference.

• Registration fee is waived off for senior faculty (>70 years), not working in any medical college. Senior Faculties must submit a declaration stating that he/she is not working in any medical college to avail the fee waiver by e-mail titled "Declaration (Name)" to forensicmedicon2019@gmail.com.

• PG Residents and UG students must submit the scanned copy of the endorsement certificate from the HOD by e-mailed titled "Endorsement Certificate (Name)" to forensicmedicon2019@gmail.com.

• Contact details for all correspondence – Conference Secretariat --- Dr. P.C.Vyas (09413320545)  
• Any cancellations prior to the start of conference would attract a cancellation fee of 50% of the registration amount paid by the delegate.

Online registration can be done at www.forensicmedicon2019.com  
Registration form can be downloaded from www.forensicmedicon2019.com

Dear Delegates, Kindly fill up the form available in www.forensicmedicon2019.com with the accommodation details on or before 31st August 2018. We will provide transport service from accommodation to conference venue and vice versa. Cancellation Policy:  
All cancellations must be electronically mailed.

• Refund of registration fee after the deduction of cancellation charges as mentioned in the table will be processed within 45 days after the conference.

• Forensic Medicon 2019 QUIZ: A quiz programme is being planned for UG and PG students. Top four teams (2 members/team) will be selected for the finals based on a screening test.

• There will be a screening test and the top four teams will be selected (2/team)

<b>Name of Account</b>	: Forensic Medicon 2019
<b>Account number</b>	: 016701016901
<b>Bank</b>	: ICICI
<b>Branch</b>	: Jaljog Chourah
<b>Swift Code</b>	: ICIC0000167

**Committee**

PATRON	CHAIRPERSON
Dr. S.S.Rathore , Principal & Controller, Dr. S.N.Medical College, Jodhpur	Dr. S.R.Kochhar

ORGANIZING SECRETARY	TREASURER	CO-TREASURER
Dr. P.C.Vyas	Dr. Binaca Gandhi	Dr. Narendra Vaishnawa

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ADVISORS	RECEPTION & REGISTRATION
Dr. Yogesh Sharma, Dr.R.K.Mathur, Dr. R.K.Poonia Dr. P.K.Tiwari, Dr. O.P.Saini, Dr. Sanjay Jain Dr. Puneet Setia	<b>Chairperson</b> – Dr. Ashok Danagus <b>Advisor</b> – Dr. K.L.Dhanak <b>Members</b> – Dr. Gurusaran Koodi, Mrs. Madhu Samdani

SCIENTIFIC COMMITTEE
<b>Chairperson</b> – Dr. Tanuj Kanchan <b>Advisor</b> – Dr. Rahul Jain <b>Members</b> – Dr. Binaca Gandhi, Dr. Narendra Vaishnawa, Dr.Deepali Pathak, Dr. Anupam Johry Dr. Raghvendra Singh Shekhawat , Dr. Vikas P. Meshram

SOUVENIR & HOSPITALITY	FUND RAISING
<b>Chairperson</b> – Dr. Kamlesh Purohit <b>Advisor</b> – Dr. Ashutosh Srivastava <b>Members</b> – Dr. Kanaram Patel, Dr.Manish Tak	<b>Chairperson</b> - Dr.Santosh Kumar Soni <b>Advisor</b> - Dr.Narayan Gaur <b>Members</b> - Dr.Navneet Sharma, Dr.Ramratn Bishnoi

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<b>Chairperson</b> -Dr.Amit Shrivastava <b>Advisor</b> -Dr.Sohan Singh <b>Members</b> -Dr.Anil Bishnoi,Dr.Mahendra Khokhar	<b>Chairperson</b> - Dr.D.K.Sharma <b>Advisor</b> - Dr.Shashank Sharma <b>Members</b> - Dr.Narendra saxena,Dr.Shailendra Khichi

MANAGEMENT TEAM	CONTACT DETAILS
Dr. Ramakant Verma, Dr.D.D.Meena Dr. Vinod Garg, Dr. Shailendra Saran Dr. Gyan prakash Gaur, Dr. Naveen Kumar Simatwal Dr.Lokendra Pal Singh	Dr. P.C.Vyas -- 9413320545, Dr. Tanuj Kanchan -- 9448252394 Dr. Binaca Gandhi -- 7665861879 Dr. Narendra Vaishnawa -- 9460372395 Dr. Imran Shaikh -- 8696804875